



2023-24 program Enrollment Application

Name _____
Mr./Ms./Dr. Full Name Preferred First Name

Home Address _____ City, State, Zip _____

Home Phone No. _____ Fax No. _____ Home e-mail _____

How long have you resided in Bucks County (if at all)? _____

Employer _____

Your position or title _____

Employer's Address _____ City, State, Zip _____

Business Telephone No. _____ Fax No. _____ Business e-mail _____

Primary Email to send Leadership correspondence (circle): **Home** **Business** **Both**

Along with this application, please email a copy of a resume or a bio with employment and education history and a headshot (office use only). In replying to the questions below, please attach additional forms for a more complete answer as needed.

Please list business, professional, job-related, community, civic, political, athletic, religious, and cultural or other organizations in which you have been active and your role in them.

What do you consider to be your most significant contributions to the mission or growth of one of these organizations?

What specific skills/knowledge do you hope to gain from participating in Leadership Bucks County?

In what areas of community service and/or professional development are you most likely to utilize your Leadership Bucks County experience?

Is there any additional information about yourself or your views that you feel is important for the Selection Committee to know in reviewing your application? If so, add it here or on a separate form.

Date of Application _____ Signature of Applicant _____



STATEMENT OF COMMITMENT

LEADERSHIP BUCKS COUNTY is planned to be a learning experience and requires attendance at **all** program sessions and completion of assignments. The program kicks off with a **Virtual “Meet & Greet”** on Thursday, October 19 via Zoom from 3:30 to 4:00 p.m., followed by Welcome Session, one-full weekday each month over an eight-month period, and a wrap-up/recognition program.

In-Person Sessions listed below from 8:30 a.m. to 4:00 p.m.:

- | | |
|---|---|
| Session 1 – Oct. 31, Welcome Orientation @ LBCCC | Session 7 – Mar. 19, Health & Human Services* |
| Session 2 – Nov. 7, Leadership Styles | Session 8 – Apr. 16, The Legal System* |
| Session 3 – Nov 21, Government | Session 9 – May 7, Cultural & Historical* Perspectives* |
| Session 4 – Dec. 19, Skills & Development | Session 10 – May 14 Wrap-Up/Recognition Program with Graduation & Reception |
| Session 5 – Jan. 16, Economic Dev/Infrastructure* | |
| Session 6 – Feb. 20, The Education System* | |

Attendance at Monthly Sessions

Class participants are expected to **attend all of the sessions** and be present for the entire session. While the Advisory Committee is aware that emergencies arise that are beyond the participants control, the participant understands that missing more than two sessions will result in the Advisory Committee’s termination of participation in the program, they will not graduate, and tuition will not be refunded.

Discovery Tool/Assessment

Leadership Bucks County consists of personal and group discovery through the DISC Index which measures your preferred Behavioral style. Together they create the WHAT, WHY and HOW about you! The program includes individual and panel discussions devoted to Leadership Styles and Development to enhance personal awareness and effectiveness, communication skills, and the ability to adapt to and connect with others.

Planning a Monthly Meeting

Each participant is required to assist in planning the agenda and facilitating the presentation for one of the monthly sessions. The session will be planned in cooperation with other class participants and with the assistance of an Advisory Board member.

Limited Privilege of Withdrawal

In the event a class participant must withdraw from the program, (1) all time payments are immediately due and shall be paid before applying any refund; (2) upon such payment, 50% of the tuition shall be refundable if notice of withdrawal is made in writing prior to the date of the first regular class session, and any unpaid balance due will be calculated on that basis. No tuition refund or amnesty will be granted for a withdrawal after the first regular session.

I understand the above commitments and agree to be bound by them in submitting this application.

Your Name (Print) _____ *Signature* _____

Direct Supervisor’s Name (Print) _____ *Signature* _____

Email _____ *Date* _____, 2023

COURSE TUITION

Cost: Tuition cost is \$1,000. A non-refundable deposit of \$600 is required by Oct. 19, 2023, with final payment by October 31, 2023. *Tuition includes materials and refreshments (other than those sponsored). Limited to two company representative per organization.*